

ADOPT-A-HIGHWAY



Paul Smith's College
THE COLLEGE OF THE ADIRONDACKS®

Friday, November 10, 2017

*A Community Outreach Event Followed By A
Visit to Paul Smith's College!*



*Check out their website
www.paulsmiths.edu*

Please fax (518-564-3035) your signed permission slip to the
Upward Bound Office by:

Questions??
*Please call the
UB Office at
518-564-2030.*

Monday, November 6, 2017

~Transportation schedule on back~

**Info also available on
our website**

www.ubplattsburgh.org

ADOPT-A-HIGHWAY



I, _____, will participate in the Adopt-A-Highway
Community Outreach and visit to Paul Smith's College on
Friday, November 10, 2017.

*Drop Off/Pick-Up sites (please check):

_____ Hawkins Hall Parking Lot

_____ Malone Price Chopper

_____ Exit 34 Sunoco

_____ Chateaugay Stewart's

_____ Lake Placid Stewart's

_____ LaBarre's

_____ Saranac Lake Stewart's

Student Signature

Parent Signature

Phone Number

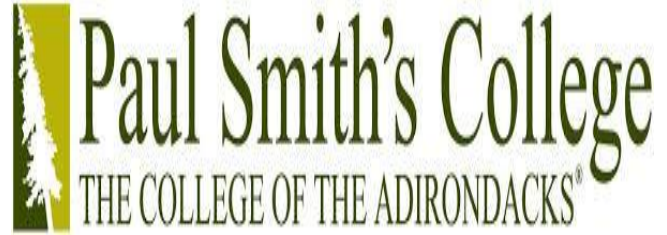
School Name

FAX # 518-564-3035

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ADOPT-A-HIGHWAY



Friday, November 10, 2017 **TRANSPORTATION SCHEDULE**

Saranac Lake Clean-up

<u>Location</u>	<u>Pick-up</u>	<u>Drop-off</u>
Hawkins Hall Parking Lot	8:15am	4:00pm
LaBarre's	8:15am	4:00pm
Chateaugay Stewart's	8:45am	3:45pm
Exit 34 Sunoco	8:45am	3:45pm
Malone Price Chopper	9:15am	3:30pm
Lake Placid Stewart's	9:45am	3:00pm
Saranac Lake Stewart's	10:00am	2:45pm